# SOLAR ENERGY CORPORATION OF INDIA LIMITED **NEW DELHI**

Ref No. SECI/C&P/MI/00/0012/2022-23/Amendment-01 Date 12.05.2023

Amendment-01 to Request for Empanelment of Vendors for Design Supply Installation Testing

| Amendment-01 to Request for Empanelment of Vendors for Design, Supply, Installation, Testing |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| and Commissioning including Warranty, Comprehensive Operation & Maintenance of Solar         |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| Power Projects in India-Rooftop and Ground mounted Systems                                   |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
|                                                                                              | RfE No. SECI/C&P/MI/00/0012/2022-23 dated: 30.03.2023 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| Sr.                                                                                          | Clause/                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| No.                                                                                          | Article                                               | Existing Clause/Article                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Amended Clause/Article                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
|                                                                                              | No.                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
|                                                                                              |                                                       | Amendments in the Ri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | fE document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| 1.                                                                                           | 15 viii.                                              | Declaration format associated with implementation of ALMM order (for category A) as per Format 7.11.                                                                                                                                                                                                                                                                                                                                                                                                                                                          | a. Deleted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| 2.                                                                                           | 15 ix                                                 | Declaration from vendor (under category A) as per Format 7.12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Deleted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| 3.                                                                                           | 18.2                                                  | <ul> <li>a) Formats - 7.1, 7.2 (if applicable), 7.3 A/7.3 B, 7.4, 7.5 (if applicable), 7.6, 7.7, 7.8/7.8A and 7.9, 7.11, 7.12, 7.13, 7.14, 7.15 as elaborated in Clause 16 of the RfE.</li> <li>b) All attachments elaborated in Clause 15 of the RfE, under the sub-clause xi: Attachments, with proper file names.</li> </ul>                                                                                                                                                                                                                               | <ul> <li>a) Formats - 7.1, 7.2 (if applicable), 7.3 A/7.3 B, 7.4, 7.5 (if applicable), 7.6, 7.7, 7.8/7.8A, 7.9 and 7.11 as elaborated in Clause 16 of the RfE.</li> <li>b) All attachments elaborated in Clause 15 of the RfE, under the sub-clause x: Attachments, with proper file names.</li> </ul>                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| 4.                                                                                           | 25.4                                                  | Under Category B:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Under Category B:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
| 7.                                                                                           | 23.7                                                  | The Bidder must have experience in Design, Supply, Installation & Commissioning of Grid Connected Solar PV Power Plants of cumulative Capacity not less than 500 kWp in the last 07 (Seven) Financial Years prior to the bid submission deadline of this RfE. The Solar PV Power Plants must be commissioned and should be operating satisfactorily for a period not less than 1 year. The last date of bid submission will be the cut-off date for consideration of such experience.  AND  The Bidder must have experience in Design, Supply, Installation & | The Bidder must have experience in Design, Supply, Installation & Commissioning of Grid Connected Solar PV Power Plants of cumulative Capacity not less than 500 kWp in the last 07 (Seven) Financial Years prior to the bid submission deadline of this RfE. The Solar PV Power Plants must be commissioned and should be operating satisfactorily for a period not less than 1 year. The last date of bid submission will be the cut-off date for consideration of such experience. AND  The Bidder must have experience in Design, Supply, Installation & Commissioning of at least 02 (Two) Grid Connected Solar PV |  |  |  |  |

|    |               | Commissioning of at least 02 (Two Connected Solar PV Power Plaindividual minimum capacities less than 100 kW in the last 07 (Financial Years prior to the submission deadline of this Rfl Solar PV Power Plants and Systems must be commissioned should be operating satisfactorily period not less than 1 year. The last of bid submission will be the cut-of for consideration of such experimental properties and Project commission certificate(s) and Project commissioned a certificate from the respective Programment of the plant(s). | ents of of not of seven) he bid E. The Solar ed and by for a last date off date erience. Olicable sioning oject(s) pective | of not less than 100 kW in the last 07 (Seven) Financial Years prior to the bid submission deadline of this RfE. The Solar PV Power Plants and Solar Systems must be commissioned and should be operating satisfactorily for a period not less than 1 year. The last date of bid submission will be the cut-off date for consideration of such experience. The Bidder shall submit applicable contract(s) and Project commissioning certificate(s) for the respective Project(s) and a certificate from the respective client(s) certifying satisfactory operation of the plant(s). The bidder may submit the experience of the ground mounted or rooftop Solar PV projects to meet the above said technical criteria. |  |
|----|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 6. | New<br>Clause |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                            | Registered Partnership/ Proprietorship firms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                            | (Governed by the Indian Partnership Act, 1932 or equivalent law/act of respective state) are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|    | 24.10         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                            | also allowed to participate under this RfE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 7. | 18.1          | <b>Modification to the Clause:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | in the Callegaine of January                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|    |               | The bidding envelope shall contain the following sticker:  Request for Empanelment of agencies/vendors for Design, Supply, Installation                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|    |               | Testing and Commissioning including Warranty, Comprehensive Ope<br>Maintenance of Solar Power projects in India-Rooftop and Ground                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|    |               | Systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|    |               | Category(ies) for which the bids are submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|    |               | vias are suvifilitea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Ca                                                                                                                      | ategory A:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|    |               | No. of States/UT bid for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                            | ategory B:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|    |               | RfE Reference No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                            | /C&P/MI/00/0012/2022-23 dated 30.03.2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    |               | Submitted by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Enter                                                                                                                     | r Full name and address of the Bidder)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|    |               | Organization ID (OID) on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Enter                                                                                                                     | r the OID through which the Bid has been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    |               | ETS portal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                            | tted online on ETS portal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                                                                                                          | nture of the Authorized Signatory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|    |               | Authorized Signatory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                            | e of the Authorized Signatory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Stam                                                                                                                      | p of the Bidder)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |

|  |  | Bid Submitted to | AGM (C & P) Solar Energy Corporation of India Limited 6th Floor, Plate-B, NBCC Office Block Tower-2, East Kidwai Nagar, New Delhi-110023 Email - contracts@seci.co.in |
|--|--|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|--|--|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

(This format is for reference purpose only. The scanned version of the format, duly signed by SECI's authorized signatory, is available on the ETS portal as addendum to the RfS. Bidders are required to submit signed and scanned copy of the document available on ETS portal)

# **INTEGRITY PACT**

Between

### **Solar Energy Corporation of India**

having its Registered Office at 6th Floor, Plate-B, NBCC Office Block Tower-2, East Kidwai Nagar, New Delhi-110023, India

hereinafter referred to as

|                                                                                                                                                                                                 |                                                    |         |            |           | "SEC         | Ι'',                |                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------|------------|-----------|--------------|---------------------|---------------------------------------------------|
|                                                                                                                                                                                                 | and                                                |         |            |           |              |                     |                                                   |
|                                                                                                                                                                                                 | [Insert                                            | the n   | ame of the | e Sole Bi | dder/all mem | bers of the of Join | nt Venture/Consortium]                            |
|                                                                                                                                                                                                 | having its                                         | Regi    | stered Off | fice at   |              |                     |                                                   |
|                                                                                                                                                                                                 | (Inse                                              | ert ful | l Address/ | Lead me   | mber address | s in case of Joint  | Venture/Consortium)                               |
| _                                                                                                                                                                                               | and                                                |         |            |           |              |                     |                                                   |
| [Insert the name of all members of the Joint Venture/Consortium, as applicable] having its Registered Office at  (Insert full Address/ Lead member address in case of Joint Venture/Consortium) |                                                    |         |            |           |              |                     |                                                   |
| _                                                                                                                                                                                               | hereinafter referred to as "The Bidder/Contractor" |         |            |           |              |                     |                                                   |
|                                                                                                                                                                                                 |                                                    |         |            |           | Pream        | ble                 |                                                   |
| SECI                                                                                                                                                                                            | intends                                            | to      | award,     |           |              | •                   | procedures, contract(s) fo[Insert the name of the |
| tender/                                                                                                                                                                                         | /package]                                          |         |            |           |              |                     |                                                   |
| Numbe                                                                                                                                                                                           | er                                                 |         |            |           | SECI va      | lues full complian  | nce with all [Insert Specification                |

*Number of the package]* relevant laws and regulations, and the principles of economical use of resources,

and of fairness and transparency in its relations with its Bidders/ Contractors.

In order to achieve these goals, SECI and the above-named Bidder/Contractor enter into this agreement called 'Integrity Pact' which will form an integral part of the bid.

It is hereby agreed by and between the parties as under:

#### **Section I - Commitments of SECI**

- (1) SECI commits itself to take all measures necessary to prevent corruption and to observe the following principles:
  - a) No employee of SECI, personally or through family members, will in connection with the tender, or the execution of the contract, demand, take a promise for or accept, for him/herself or third person, any material or other benefit which he/she is not legally entitled to.
  - b) SECI will, during the tender process treat all Bidder(s) with equity and fairness. SECI will in particular, before and during the tender process, provide to all Bidder(s) the same information and will not provide to any Bidder(s) confidential/ additional information through which the Bidder(s) could obtain an advantage in relation to the tender process or the contract execution.
  - (c) SECI will exclude from evaluation of Bids its such employee(s) who has any personal interest in the Companies/Agencies participating in the Bidding/Tendering process
- (2) If Managing Director obtains information on the conduct of any employee of SECI which is a criminal offence under the relevant Anti-Corruption Laws of India, or if there be a substantive suspicion in this regard, he will inform its Chief Vigilance Officer and in addition can initiate disciplinary actions under its Rules.

### Section II - Commitments of the Bidder/Contractor

- (1) The Bidder/Contractor commits himself to take all measures necessary to prevent corruption. He commits himself to observe the following principles during his participation in the tender process and during the contract execution:
  - a) The Bidder/Contractor will not, directly or through any other person or firm, offer, promise or give to SECI, or to any of SECI's employees involved in the tender process or the execution of the contract or to any third person any material or other benefit which he/she is not legally entitled to, in order to obtain in exchange an advantage during the tender process or the execution of the contract.
  - b) The Bidder/Contractor shall not enter into any agreement/ arrangement/ understanding/ action in concert, whether or not the same is formal or in writing with other Bidders/Contractors. This applies in particular to agreements pertaining to prices, territorial or geographical allocations of market, specifications, certifications, subsidiary contracts, submission or non-submission of bids, bid rigging or other actions restricting

- competitiveness or leading to cartelization in the bidding process or amounting to any other violation under the Competition Laws for the time being in force.
- c) The Bidder/Contractor will not commit any criminal offence under the relevant Anticorruption Laws of India; further, the Bidder/Contractor will not use for illegitimate purposes or for purposes of restrictive competition or personal gain, or pass on to others, any information provided by SECI as part of the business relationship, regarding plans, technical proposals and business details, including information contained or transmitted electronically.
- d) Bidders will not pass any information provided by Principal as part of business relationship to others and not to commit any offence under PC/ IPC Act
- e) The Bidder/Contractor of foreign origin shall disclose the name and address of the Agents/representatives in India, if any, involved directly or indirectly in the Bidding. Similarly, the Bidder/Contractor of Indian Nationality shall furnish the name and address of the foreign principals, if any, involved directly or indirectly in the Bidding.
- f) The Bidder/Contractor will, when presenting his bid, disclose any and all payments he has made, or committed to or intends to make to agents, brokers or any other intermediaries in connection with the award of the contract and/or with the execution of the contract.
- g) The Bidder/Contractor will not misrepresent facts or furnish false/forged documents/information in order to influence the bidding process or the execution of the contract to the detriment of SECI.
- (2) The Bidder/Contractor will not instigate third persons to commit offences outlined above or be an accessory to such offences.

# Section III- Disqualification from tender process and exclusion from future contracts

- (1) If the Bidder, before contract award, has committed a serious transgression through a violation of Section II or in any other form such as to put his reliability or credibility as Bidder into question, SECI may disqualify the Bidder from the tender process or terminate the contract, if already signed, for such reason.
- (2) If the Bidder/Contractor has committed a serious transgression through a violation of Section II such as to put his reliability or credibility into question, SECI may after following due procedures also exclude the Bidder/Contractor from future contract award processes. The imposition and duration of the exclusion will be determined by the severity of the transgression. The severity will be determined by the circumstances of the case, in particular the number of transgressions, the position of the transgressors within the company hierarchy of the Bidder/Contractor and the amount of the damage. The exclusion will be imposed for a minimum of 12 months and maximum of 36 months.
- (3) If the Bidder/Contractor can prove that he has restored/recouped the damage caused by him and has installed a suitable corruption prevention system, SECI may revoke the exclusion

prematurely. However, decision of SECI in this regard shall be final and binding on the bidder/Contractor.

### **Section IV - Liability for violation of Integrity Pact**

- (1) If SECI has disqualified the Bidder from the tender process prior to the award under Section III, SECI may forfeit the applicable Bid Security/Earnest Money Deposit under the Bid.
- (2) If SECI has terminated the contract under Section III, SECI may forfeit the Contract Performance Security of this contract besides resorting to other remedies under the contract.

# **Section V- Previous Transgression**

- (1) The Bidder shall declare in his Bid that no previous transgressions occurred in the last 3 years with any other Public Sector Undertaking or Government Department that could justify his exclusion from the tender process.
- (2) If the Bidder makes incorrect statement on this subject, he can be disqualified from the tender process or the contract, if already awarded, can be terminated for such reason.

### **Section VI - Equal treatment to all Bidders / Contractors**

- (1) SECI will enter into agreements with identical conditions as this one with all Bidders.
- (2) SECI will disqualify from the tender process any bidder who does not sign this Pact or violate its provisions.

### **Section VII - Punitive Action against violating Bidders / Contractors**

If SECI obtains knowledge of conduct of a Bidder or a Contractor or his subcontractor or of an employee or a representative or an associate of a Bidder or Contractor or his Subcontractor which constitutes corruption, or if SECI has substantive suspicion in this regard, SECI will inform the Chief Vigilance Officer (CVO).

Nothing mentioned hereinabove may deem to restrict the right of SECI, in case of a suspected violation of Section II, Clause (1) (b) by the Bidders/ contractors to initiate necessary action under the Competition Laws for the time being in force.

### (\*) Section VIII - Independent External Monitor/Monitors

- (1) SECI has appointed a panel of Independent External Monitors (IEMs) for this Pact with the approval of Central Vigilance Commission (CVC), Government of India, details of which has been indicated in the tender document.
- (2) The IEM is to review independently and objectively, whether and to what extent the parties comply with the obligations under this agreement. He has right of access to all project documentation. The IEM may examine any complaint received by him and submit a report to Managing Director, SECI, at the earliest. He may also submit a report directly to the CVO and the CVC, in case of suspicion of serious irregularities attracting the provisions of the PC Act. However, for ensuring the desired transparency and objectivity in dealing with the complaints

- arising out of any tendering process, the matter shall be referred to the full panel of IEMs, who would examine the records, conduct the investigations and submit report to Managing Director, SECI, giving joint findings.
- (3) The IEM is not subject to instructions by the representatives of the parties and performs his functions neutrally and independently. He reports to the Managing Director, SECI.
- (4) The Bidder(s)/Contractor(s) accepts that the IEM has the right to access without restriction to all documentation of SECI related to this contract including that provided by the Contractor/Bidder. The Bidder/Contractor will also grant the IEM, upon his request and demonstration of a valid interest, unrestricted and unconditional access to his documentation. The same is applicable to Subcontractors. The IEM is under contractual obligation to treat the information and documents of the Bidder(s)/Contractor(s)/Subcontractor(s) with confidentiality.
- (5) SECI will provide to the IEM information as sought by him which could have an impact on the contractual relations between SECI and the Bidder/Contractor related to this contract.
- (6) As soon as the IEM notices, or believes to notice, a violation of this agreement, he will so inform the Managing Director, SECI and request the Managing Director, SECI to discontinue or take corrective action, or to take other relevant action. The IEM can in this regard submit non-binding recommendations. Beyond this, the IEM has no right to demand from the parties that they act in a specific manner, refrain from action or tolerate action. However, the IEM shall give an opportunity to SECI and the Bidder/Contractor, as deemed fit, to present its case before making its recommendations to SECI.
- (7) The IEM will submit a written report to the Managing Director, SECI within 8 to 10 weeks from the date of reference or intimation to him by SECI and, should the occasion arise, submit proposals for correcting problematic situations.
- (8) If the IEM has reported to the Managing Director, SECI, a substantiated suspicion of an offence under relevant Anti-Corruption Laws of India, and the Managing Director, SECI has not, within the reasonable time taken visible action to proceed against such offence or reported it to the CVO, the Monitor may also transmit this information directly to the CVC, Government of India.
- (9) The word '**IEM**' would include both singular and plural.
- (\*) This Section shall be applicable for only those packages wherein the IEMs have been identified in Section I: Invitation for Bids and/or Clause ITB ... in Section III: Bid Data Sheets of Conditions of Contract, Section-3 of the RfS.
- (10) A bidder/Contractor signing the IP shall not approach the Courts while representing the matters to IEMs and he will await till their decision in the matter.

#### **Section IX - Pact Duration**

This Pact begins when both parties have legally signed it. It expires for the Contractor after the closure

of the contract and for all other Bidder's six month after the contract has been awarded.

#### **Section X - Other Provisions**

- (1) This agreement is subject to Indian Law. Place of performance and jurisdiction is the establishment of SECI.
- (2) Changes and supplements as well as termination notices need to be made in writing.
- (3) If the Contractor is a partnership firm or a consortium or Joint Venture, this agreement must be signed by all partners, consortium members and Joint Venture partners.
- (4) Nothing in this agreement shall affect the rights of the parties available under the General Conditions of Contract (GCC) and Special Conditions of Contract (SCC) which are part of the Bidding Document.
- Views expressed or suggestions/submissions made by the parties and the recommendations of the *CVO*/IEM<sup>#</sup> in respect of the violation of this agreement, shall not be relied on or introduced as evidence in the arbitral or judicial proceedings (arising out of the arbitral proceedings) by the parties in connection with the disputes/differences arising out of the subject contract.
  - # CVO shall be applicable for packages wherein IEM are not identified in the bidding document IEM shall be applicable for packages wherein IEM are identified in the bidding document.
- (6) Should one or several provisions of this agreement turn out to be invalid, the remainder of this agreement remains valid. In this case, the parties will strive to come to an agreement to their original intentions.

| (Signature)               | (Signature)                                                                        |  |  |
|---------------------------|------------------------------------------------------------------------------------|--|--|
| (For & On behalf of SECI) | (For & On behalf of Bidder/ Partner(s) of<br>Joint Venture/Consortium/ Contractor) |  |  |
| (Office Seal)             | (Office Seal)                                                                      |  |  |
| Name:                     | Name:                                                                              |  |  |
| Designation:              | Designation:                                                                       |  |  |
| Witness 1 :               | Witness 1 :                                                                        |  |  |
| (Name & Address)          | (Name & Address)                                                                   |  |  |

| Witness 2 : (Name & Address) | Witness 2 :(Name & Address) |
|------------------------------|-----------------------------|
| (Ivallie & Address)          | (Ivame & Address)           |